AGENDA EMERGENCY EXECUTIVE COMMITTEE MEEETING April 24, 2020 County Board Room 9:00 a.m.

Agenda:

SUBJECTS TO BE DISCUSSED OR ACTED ON:

- 1. Call to Order
- 2. Discussion of Campground openings with COVID-19
- 3. Other items not known at this time.
- 4. Adjourn meeting

The back door to the Courthouse will be open from 8:45am -9:15am for the public to enter for the meeting. There will be a limited number allowed due to the COVID-19.

Access to the handicapped will be provided. If special accommodations are needed, please notify the sponsoring committee by calling 847-9300 phone number. Attention: This notice must be posted on the bulletin board in the Courthouse prior to the meeting in order to conform to 19.83 and 19.84 Wis. Stats.